

Membership Council 3/4/19 | 1:00PM-3:00PM ECHO Office 300 E. Highland Mall Blvd.

Chair Dr. Virginia Brown

Dell Medical School

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Co-Chair Christy Moffett

Travis County Health & Human Services Christy.moffett@traviscountytx.gov

Agenda

1:00-1:10 Welcome & Introductions

Action Item: Review & Approve February 2019 Minutes

Dr. Virginia Brown

1:10-1:30 Membership Council Items

• Membership Council Timeline - Update

Dr. Virginia Brown/Kate Moore

- Filling Vacancy –Austin Recovery
 - Action Item: Approve Catherina Conte from Austin Recovery to replace David Houke Vacancy
- Public comment to City of Austin regarding FY 19-23 Funding Priorities/Consolidated Plan

Action Item: Discuss and Approve Letter from Membership Council

1:30 – 1:50 Continuum of Care Business

Annual Approval for ECHO to continue as CoC Lead Agency and HMIS Lead Agency

Action Item: Annual Approval of ECHO as the Continuum of Care Lead Agency & HMIS Lead Agency

Kate Moore

- CoC NOFA updates:
 - 2018 Competition Award of SAFE Alliance Rapid Rehousing Bonus Project!
 - o 2019 Registration Complete
- CoC & ESG Committee

Kali Gossett/ Erin Wheelan

Kate Moore

• Local Policy and Practice Committee

Dylan Shubitz/ Chris Laguna • Youth Homeless Demonstration Project (YHDP) Leadership Advisory Council

Susan McDowell/ Preston Petty

Action Item: Review and Approve the changes to Coordinated Entry Written Standards

1:50 – 2:50 Coalition Update

Data Snapshot

Tim Long/ Melissa Wheeler

- o Annual Needs and Gaps Analysis
- Disparities Data
 - Discuss Potential Advocacy Task-Group
- o Point-In-Time Count Update
- Data Needs of Membership Council
- Other Updates:
 - Advocacy Opportunities
 - o City of Austin

All

- o Travis County
- Healthcare for the Homeless

2:50-3:00 Current Topics

All

- City of Austin Blueprint Implementation Plan
- Others?

Next Meeting: April 1, 2019 1:00PM – 3:00PM; ECHO Training Room, 300 E. Highland Mall Blvd.

Bring Lunch, Network and/or do Homework from 12:15-1pm at ECHO Training Room

2019 Meetings (all meetings are from 1:00 – 3:00PM)

April 1, 2019

May 6, 2019

June 3, 2019

July 1, 2019

August 5, 2019

September 2, 2019

October 7, 2019

November 4, 2019

December 2, 2019

REMINDER: Meeting materials will not be printed for you at the meeting, except for the agenda. Please bring any meeting materials you want for review with you.